

[No. 602.]
By the President of the United States

Pursuance of law, I, James Buchanan, President of the United States of America, do hereby declare and make known that public sales will be held at the undetermined land and water resources of the United States, at the periods hereinafter duly designated, to wit:

At the land office at Bismarck, commencing on Monday, the first of September next, for the disposal of the public lands within the following unincorporated territory, to wit:

North of the base line and east of the sixth principal meridian.

That part of township one outside of the Six and Four, and Half and, Nemaha reservation, of range 27.

The south of townships 1, 2, 3, and 4 outside of the Six and Four, and Half and, Nemaha reservation, and fractional townships 5 and 6.

10.

that part of township one outside of the Mac and Fox reservation, range 2, the parts of townships 3, 4, and 5 outside of the Hafford, Nemaha reservation, and fractional township 6, of range 13; that part of township one outside of the Mac and Fox reservation, ranges 2, 3, and 4; that part of township 5 outside of the Hafford, Nemaha reservation, and township 6, of range 14; townships 1, 2, 3, 4, 5, and 6, of range 15; townships 1, 2, 3, 4, 5, and 6, of range 12; townships 1, 2, 3, 4, 5, and 6, of range 11.

townships 1, 2, 3, 4, 5, and 6, of range 10.
townships 1, 2, 3, 4, 5, and 6, of range 9.
at the land office at NIENHABLA CITY, commencing on Monday, the
1 day of September next, for the disposal of the public lands within
following named townships, viz:

North of the base line and east of the sixth principal meridian.
fractional townships 7 and 8, of range 15.
township 7, and fractional townships 8, 9, 10, 11, and 12, of range

townships 7, 8, 9, 10, 11, and 12, and fractional township 12, of
range 12.
townships 7, 8, 9, 10, and 11, and fractional townships 12 and 13,
range 12.
townships 7, 8, 9, 10, and 11, and fractional township 12, of range
townships 7, 8, 9, 10, and 11, and fractional townships 12, 13, and
of range 10.

townships 7, 8, and 18, and fractional townships 16, 18, and 19, of
go 9.

At the land office at OMAHA CITY, commencing on Monday, the sixth
of September next, for the disposal of the public lands within the
owing-named townships, viz:

North of the base line and east of the sixth principal meridian.

Fractional townships 12, 14, 15, and 16, of range 14.
Fractional townships 12, 14, 15, 16, and 17, of range 13.

fractional townships 23 and 24, townships 14, 15, and 16, and fractional townships 17, 18, 19, and 20, of range 12.
fractional townships 17, 18, 19, and 20, of range 12.
fractional townships 12, townships 13, 14, 15, 16, 17, and 18, and fractional townships 19 and 20, of range 11.
fractional townships 12, 13, and 14, and townships 15, 16, 17, 18, and 20, of range 10.
fractional townships 14, 15, and 16, and townships 17, 18, 19, and of range 9.

the offering of the above lands will be commenced on the days ap-
pointed, and will proceed in the order in which they are advertised,
if the whole shall have been offered, and the sales thus closed; but
if sale shall be kept open longer than two weeks, and no private en-
try of any of the lands will be admitted until after the expiration of
two weeks.

By the President:
JAMES BUCHANAN,
Commissioner of the General Land Office.

NOTICE TO PRE-EMPTION CLAIMANTS.

Every person entitled to the right of pre-emption to any of the

within the township and parts of townships above enumerated required to establish the same to the satisfaction of the register and either of the proper land offices, and make payment therefor as soon practicable after seeing this notice, and before the day appointed for commencement of the public sale of the lands embracing the tract named, otherwise such claim will be forfeited.

THOS. A. HENDRICKS,
Commissioner of the General Land Office.
[Init. and Seal.]

[No. 605.]

Office of the Creation of Three Additional
Land Districts in the State of California and
Establishment of the Offices therefor.

IN PURSUANCE of the Act of Congress approved
March 29, 1866, entitled "An Act to create additional Land Dis-

in the State of California, and for other purposes," which act authorizes the President to establish additional land districts in his discretion, not exceeding three, which districts shall first be established, and after the places at which the offices shall first be established, is hereby declared and made known that three additional land districts have been established in said State of California, and the offices have been located as follows, to-wit:

at the town of HUNSMAN, for the "Humboldt District;"

at the town of BROCKTON, for the "Brockton District;" and

the town of Vicksburg, for the "Upper District," "Middle," and "Lower Districts" will remain at their present sites until otherwise ordered.

Given under my hand at the City of Washington this fifteenth day of
F. A. D. 1868.

By order of the President :

THOS. A. HENDRICKS,
Commissioner of the General Land Office.
[Initials]

May 16--1868

PROPOSALS FOR STATIONERY.

WAR DEPARTMENT, June 7, 1888.

Proposals will be received at this department until 12 o'clock on Tuesday, the 30th day of June next for supplying the stationery, specified in the schedule below, for the fiscal year commencing on 1st day of July next.

The stationery must be of the best quality.

Papers made on Linen Stock.

30 reams single cap, ruled, machine-made, weighing 12 lbs. per ream
146 reams quarto post, ruled, machine-made, weighing 8 1/2 lbs. per ream
20 reams note paper, per ream
5 reams copying paper, per ream
5 reams blotting paper, per ream
10 reams envelope paper, buff or yellow, royal, per ream
20 dozen cards Perry's pens, per dozen cards

20 gross other ballpoint pens, per gross
 000 quills, No. 80, per 1,000
 60 dozen Contee's or Faber's lead pencils, per dozen
 2 dozen Ivory folders, plain, per dozen
 2 dozen erasers, Ivory handles, per dozen
 1 dozen ivory wafer stamps, per dozen
 1 dozen cocoa sand boxes, per dozen
 8 dozen 4-bladed knives, Rodgers & Sons', per dozen
 3 dozen inkstands, 2-inch, cut glass, per dozen

10 dozen Maynard & Noyes', or other black ink, in quart, per dozen
15 dozen French carmine ink, in ounce vials, per dozen
1 dozen copying ink, per dozen
200 wafers, large, for department seal, per 1,000
20 pounds wafers, common size, per lb
60 pounds sealing wax, scarlet, per lb
10 pounds India-rubber, prepared, in pieces, per lb
10 ounces pounce, per ounce

3 pecks black sand, per peck
10 dozen taste, assorted, per dozen
100 dozen red tape, assorted sizes, per dozen
600 Envelopes, (55 weighing a pound,) per thousand.
use 8-law4w

**MAILING, &c., AT THE BROOKLYN NAVY-
YARD.**

NAVY DEPARTMENT,
Bureau of Yards and Docks, June, 1858.

Sealed Proposals will be received at this Bureau until 12 o'clock,
twelfth day of June, instant, for excavating and piling for Ma-
rine Barracks at the Brooklyn Navy-yard.

SPECIFICATIONS.

All the necessary excavations for the foundation walls of the build-
ings are to be made in the following manner, viz: a ditch 6 feet wide

The bottom is to be sunk to the depth of 2 feet below high water mark, with sides of proper slope to prevent slipping. The probable amount of earth to be moved is some 25,000 cubic yards, and as much may be required for backing up the foundation walls after they are built, shall be deposited on such spot convenient to the site as the commandant of the yard may select; the balance to be distributed on the grounds for the purpose of grading in such manner as may be directed by the commandant.

Piling: The number of piles to be driven for the foundations of the

ings will be some 3,000; these will be furnished by the government at the spot where they now lie, in the basin on Stock Island, and are to be removed from thence by the contractor at his own expense. They are to be driven under all the walls of the buildings in rows, three feet from centres, and the piles three feet from canals in the rows. The depth to which they are expected to penetrate from 25 to 30 feet, but they must, in all cases, be driven until a smut weighing not less than one ton, and falling 30 feet, will not move them more than one inch at the last blow. The piles are to

The coupling will be furnished by the government, but must be owned at the contractor's expense, and properly fitted and secured to each pile by an oak or locust felloe, not less than 1 1/2 inches in diameter and 20 inches long; the top of the coupling is to be brought to air and even surface to receive the foundation stone.

One steam pile-driver will be loaned by the government to the contractor, who will pay all the expense of working the same, and return in good order when the work is completed, or sooner, if required. The work to be done is a good, balanced, workmanlike manner, to the satisfaction of the commandant of the yard, and to be completed within three months from and after the date of the contract.

At the year, which will give any further information desired. Advertisers must state the price for the whole work complete. Payments will be made on monthly estimates of the superintendent, provided the work progresses in proportion to the time allowed to complete it, receiving twenty per cent. on each bill, till completion. Unless the bids, which may be received under this advertisement, are all fully satisfactory to the department, it reserves the right to reject them.

June 8—lawd.

JOS. SMITH.

BOULIE; Au Jour le Jour, 1 vol.; 30 cents.
Hugonnet; Souvenirs d'un Chef de Bureau Arabe, 1 vol.; 30
cents.
Soulie; Huit Jours au Casteau, 1 vol.; 30 cents.
Reyband; Ce qu'on peut voir dans un Rus, 1 vol.; 20 cents.
Soulie; Le Bananier, 1 vol.; 30 cents.
Soulie; Confusion Generale, 1 vol.; 30 cents.
Mourice; Les Yrrens du Village, 1 vol.; 30 cents.

Angier; Poésies Complètes, 1 vol.; 30 cents.
 Antrun; La Vie Rurale, 1 vol.; 30 cents.
 Bouilhet; Mémoires, 1 vol.; 80 cents.
 Berton; Le Bonheur Impossible, 1 vol.; 30 cents.
 George Sand; Onanicle, 3 vols.; 80 cents.
 George Sand; La Comtesse de Rudolstadt, 2 vols.; 60 cents.
 Ferry; Scènes de la Vie Militaire au Mexique, 1 vol.; 30 cents.
 June 9 FRANK TAYLOR